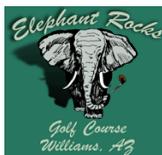


**CITY OF WILLIAMS GOLF COMMITTEE**

**REGULAR MEETING  
MAY 07, 2019  
5:00 P.M.**



**CITY HALL  
113 S. 1<sup>ST</sup> STREET  
WILLIAMS, ARIZONA**

**AGENDA**

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE GOLF ADVISORY COMMITTEE AND THE GENERAL PUBLIC THAT THE COMMITTEE WILL HOLD A MEETING OPEN TO THE PUBLIC **TUESDAY MAY 07, 2019, AT 5:00 P.M.** IN THE CITY COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. ONE OR MORE MEMBERS OF THE GOLF ADVISORY COMMITTEE MAY ATTEND EITHER IN PERSON OR BY TELEPHONE, VIDEO OR INTERNET CONFERENCING. THE COMMITTEE WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

***I. PROCEDURES***

- Call to Order
- Roll Call

_____ Andy Worthington	_____ Gill Hoffman	_____ Marci Freshour
_____ Bob DeLander	_____ Chuck Nelson	_____ Rick Shipley
_____		

- Approval of Minutes: March 05, 2019
- Adoption of Agenda

***II. AGENDA ITEMS***

- A. Discussion and Updates to set a Capital Projects Priority List.
- B. Discussion and Updates on Golf Course Operations Manual.

***III. REPORTS AND INFORMATION ITEMS***

Committee Members

***III. ADJOURN***

*Certification of Posting*

The undersigned hereby certifies that a copy of this notice was duly posted at Williams City Hall interior board and exterior board in accordance with the statement filed by the City Council with the City Clerk.

Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_  
*Sue Bennett, Deputy City Clerk*