

**CITY OF WILLIAMS PLANNING & ZONING (P&Z) COMMISSION**

**REGULAR MEETING  
OCTOBER 20, 2016  
7:00 P.M.**



**CITY COUNCIL CHAMBERS  
113 S. FIRST STREET  
WILLIAMS, ARIZONA**

**AGENDA**

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE PLANNING AND ZONING COMMISSION AND THE GENERAL PUBLIC THAT THE COMMISSION WILL HOLD A MEETING OPEN TO THE PUBLIC **THURSDAY, OCTOBER 20, 2016, AT 7:00 P.M.** IN THE CITY COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. ONE OR MORE MEMBERS OF THE PLANNING AND ZONING COMMISSION MAY ATTEND EITHER IN PERSON OR BY TELEPHONE, VIDEO OR INTERNET CONFERENCING. THE COMMISSION WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

***I. PROCEDURES***

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call

_____ Chairman Williams	_____ Commissioner Robertson
_____ Commissioner Schmitz	_____ Commissioner Hupp
_____ Commissioner Massey	_____ Commissioner LaGro
_____ Commissioner Brutvan	

- D. Adoption of Agenda
- E. Approval of Minutes: April 21, 2016

***II. PUBLIC PARTICIPATION***

The Commission cannot act upon items presented during the public participation portion of the agenda. Individual Commission members may ask questions of the public or may respond to any criticisms, but the members are prohibited by the open meeting law from discussing or considering the items among themselves until the time that the matter is officially placed on the agenda. The open meeting law does, however, allow the Commission to ask staff to review a matter or ask that it be placed on a future Commission agenda.

An individual person has a five-minute time period to speak. If a person has a written presentation that requires more than five minutes to present verbally, he or she should indicate the estimated time required on the sign up sheet. The presiding officer may grant additional time if the agenda for the meeting is not too full. A registered spokesperson for a recognized community organization shall be afforded ten minutes provided other members of the same organization agree before hand to withhold their individual comments on the same subject.

***III.***

- F. The Commission will review and discuss the application from Sun State Towers for a conditional use permit and advise Council.

*Certification of Posting*

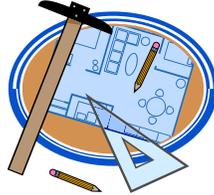
The undersigned hereby certifies that a copy of this notice was duly posted at Williams City Hall interior board and exterior board in accordance with the statement filed by the City Council with the City Clerk.

Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_

*Anna Curry, Administrative Assistant*

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***IV. STAFF REPORT***

***V. ADJOURN***

**MEETING CANCELLED BY APPLICANT**

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Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_

*Anna Curry, Administrative Assistant*