

**CITY OF WILLIAMS GOLF COMMITTEE**

**REGULAR MEETING  
APRIL 11, 2016  
5:00 P.M.**



**CITY HALL  
113 S. 1<sup>ST</sup> STREET  
WILLIAMS, ARIZONA**

**AGENDA**

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE GOLF ADVISORY COMMITTEE AND THE GENERAL PUBLIC THAT THE COMMISSION WILL HOLD A MEETING OPEN TO THE PUBLIC **MONDAY, APRIL 11, 2016, AT 5:00 P.M.** IN THE CITY COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. ONE OR MORE MEMBERS OF THE GOLF ADVISORY COMMITTEE MAY ATTEND EITHER IN PERSON OR BY TELEPHONE, VIDEO OR INTERNET CONFERENCING. THE COMMITTEE WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

**I. PROCEDURES**

- ) Call to Order
- ) Roll Call

_____ Andy Worthington	_____ Gill Hoffman	_____ Rick Shipley
_____ Bob DeLander	_____ Chuck Nelson	_____ Marci Freshour
_____		

- ) Approval of Minutes: November 16, 2015
- ) Adoption of Agenda

**II. AGENDA ITEMS**

- A. The Committee will discuss and may make a recommendation to the City Council regarding the proposed placement of a monopine cell tower on the 10<sup>th</sup> hole of Elephant Rocks Golf Course.
- B. The Committee will discuss the opening and closing dates of the golf course.

**III. REPORTS AND INFORMATION ITEMS**

- A. Committee Members
- B. City Staff Reports

**IV. ADJOURN**

*Certification of Posting*

The undersigned hereby certifies that a copy of this notice was duly posted at Williams City Hall interior board and exterior board in accordance with the statement filed by the City Council with the City Clerk.

Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_  
*Pamela Galvan, Deputy City Clerk*